

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2013 254

EXECUTIVE ORDER

MEMBERS

DENVER METROPOLITAN AREA REGIONAL AIR QUALITY COUNCIL

ORDERED:

That the following named persons be and they are hereby appointed to the:

DENVER METROPOLITAN AREA REGIONAL AIR QUALITY COUNCIL

for terms expiring April 30, 2016:

Bruce B. White of Greeley, Colorado, to serve as a representative of Weld County, appointed'

Terri Lee Blackmore of Fort Collins, Colorado, to serve as a representative of the North Front Range Metropolitan Planning Organization (NFRMPO), appointed;

Gerald Horak of Fort Collins, Colorado, to serve as a representative of Larimer County, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this twenty-fifth day of
November, 2013.

A handwritten signature in blue ink, reading "John W. Hickenlooper".

John W. Hickenlooper
Governor



STATE OF COLORADO

APPLICATION - 2013
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB DBH 8/6/13
SLOT _____
NFR MPO

Please attach a resume and complete ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, Your application will not be processed if left blank.)
Regional Air Quality Commission - North Front Range MPO

Name (Last, First Middle) Blackmore, Terri Lee	County Larimer	Cong. District 2	Senate District <u>14</u>	House District <u>49-53</u>
Home Address 1020 Wabash, Apt 14-201	City Fort Collins	State CO	Zip Code 80526	
Mailing Address (If different from home address) 419 Canyon, Suite 300	City Fort Collins	State CO	Zip Code 80521	
Date of Birth	Driver's License #	Gender Female	Registered Voter? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Ethnicity: <input type="checkbox"/> African American <input checked="" type="checkbox"/> Caucasian
	SSN #		Party Affiliation? D <input type="checkbox"/> R <input type="checkbox"/> Un <input checked="" type="checkbox"/>	<input type="checkbox"/> Native American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian
Present Employer/Title North Front Range Metropolitan Planning Organization/ Executive Director	Business Phone # (970) 416-2174	Home Phone # (970) 305-2626		
	Cell Phone # (734) 417-3664	E-mail tblackmore@nfrmpo.org		
Business Address 419 Canyon, Suite 300	City Fort Collins	State CO	Zip Code 80521	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Ottawa Hills High School	Grand Rapids, MI	4	Yes	College Prep
College	Michigan State University	East Lansing, MI	4	Yes	Human Environment Design
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate If Past or Present)	WTS - International, Director and Treasurer and Colorado Chapter American Planning Association - National and Colorado Chapter				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Carrie Wallace	4601 DTC Boulevard, Suite 700, Denver, CO 80237	303.947.4910
Ryan Buck	705 N Zeeb, Ann Arbor, MI 48103	734.994.3127
Nadine Lee	1560 Broadway, Suite 700, Denver, CO 80202	303.299.6978

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public?

YES NO (If YES, please explain in attachment to this application)

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? As much as needed

Please explain why you wish to serve on a board or commission. To represent the North Front Range MPO and improve Colorado's air quality

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203

Fax: 303.866.6368
gov_officeofboardsandcommissions@state.co.us

SIGNATURE Terri Blackmore DATE 8-6-2013

Terri Blackmore

1020 Wabash, Apt. 14-201, Fort Collins, CO 80526 Work 970.416.2174 or Cell 734.417.3664
tblackmore@NFRMPO.org

PROFILE

Strategic and visionary multi-modal transportation leader. Collaborative management style with effective team development to maximize performance. Accomplished communicator skilled at building consensus among internal and external constituents.

CORE COMPETENCIES

Strategic Planning	Program Planning & Budgeting	Staff Development/Mentoring
Financial Management	Project Management	Technical Writing
Board Management		Public Speaking

PROFESSIONAL EXPERIENCE

North Front Range Metropolitan Planning Organization **January 2013 – Present**

Executive Director

- Prepare and manage \$3.8 M agency budget, 13 full-time and 3 part-time staff
- Oversee \$5.5 million allocation in federal transportation funding
- Oversee VanGo™ Program with 75 vanpools and more than 400 riders
- Work with and for a 17 member Planning Council of elected and appointed representatives of the member communities, Colorado Transportation Commission and the Colorado Department of Public Health and Environment

Washtenaw Area Transportation Study **1979 – January 2013**
(Previously Ann Arbor-Ypsilanti Urban Area Transportation Study)

Executive Director (2001 – Present)

- Prepare and manage \$750,000 agency budget, five full-time and up to four part-time staff
- Manage \$5 million allocation in federal transportation funding
- Negotiated two-year \$265,000 partnership with Toyota Research Center
- Managed Wally Rail Development Project during transition
- Leader of Michigan Transit Advisory Group that created Transit Vision for State
- Designed and completed a transportation survey of under-represented youth population
- Oversaw the Community Values Survey to guide formation of long range plan scenarios

Key Accomplishments

- Expanded Agency's reach from urban-area to county wide focus in 2002
- Doubled operating cash reserves to increase stability of the agency
- Built strategic transportation alliances with regional universities and business community
- Developed multi-modal fiscally constrained plans and modal visions for non-motorized and transit
- Directed 2011 Complete Streets Plan development
- Guided update of federal funding project selection criteria including sustainable features

- Expanded WATS travel model to include mode split representing three transit providers and non-motorized consideration
- Designed and implemented personnel annual review process and quarterly staff work programs
- Developed and guided countywide transit governance implementation for a partner agency

Deputy Director (1997 – 2001)

- Completed three multi-modal long range transportation plans
- Prepared and filed federal reporting documents
- Responsible for the accounting and financial reporting for the agency
- Managed one full-time and two part-time staff

Key Accomplishments

- Developed the Washtenaw County long range plan structure and public involvement process
- Developed and managed the three-year short-range programming documents
- Managed the creative development of first agency website

Transportation Planner/Administrative Research Coordinator (1979 – 1997)

Key Accomplishments

- Designed and initiated quarterly newsletter for public and elected officials
- Developed project evaluation criteria and process for federally funded projects
- Developed and managed the federal funding program
- Managed the three-year Transportation Improvement Program
- Completed necessary research and analysis to support transportation planning process

EDUCATION

Michigan State University, East Lansing, MI

BS – Human Environment Design with concentrations in Economics, Engineering and Planning

PROFESSIONAL AFFILIATIONS AND ACTIVITIES (selected)

- Member of the Michigan Transportation Planning Association 1979 - Present; Chair - 2006-2008
- Member of WTS International Board, serving as Treasurer, 2006-2008, Director, 2002-2006,
- WTS Michigan Chapter President, 2000-2002, Secretary, 1998-2000
- Member of the Inaugural Class of the WTS Leadership Initiative, 2001
- Member of American Planning Association, since 1981
- Member of Michigan Association of Planning, since 1981
- Member of Statewide Context Sensitive Solutions Process Development Committee, 2006-2010
- Presented Statewide Transit Vision to Legislative Transportation Funding Task Force - 2008
- Member of Statewide Transportation Modeling Committee -2008

AWARDS (selected)

Michigan Transportation Planning Association (MTPA) – 2007 Senior Planner of the Year

MTPA – Coalition Building and North-South Rail Project -2007

MTPA – Western Washtenaw Transit Regional Coordination - 2006

MTPA – Surveying the Under-represented – Youth Mobility Survey – 2006

MTPA – Making the Case- Technical Financing Effort - 2006

WTS Michigan 2003 Woman of the Year



STATE OF COLORADO

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BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

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DB LC 4/2/13
SLOT Lawmer

Please attach a resume and fill ALL fields.

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, Your application will not be processed if left blank.)

REGIONAL AIR QUALITY

Name (Last, First Middle) (Please Print) <u>Horak, Garry</u>	County <u>Lincoln</u>	Cong. District <u>2</u> ✓	Senate District <u>14</u> ✓	House District <u>53</u> ✓
Home Address <u>123 North Mack Street</u>	City <u>Fort Collins</u>	State <u>CO</u>	Zip Code <u>80521</u>	
Mailing Address (if different from home address)	City	State	Zip Code	
Date of Birth <u>11/11/1973</u>	Driver's License # <u>5773</u>	Gender <u>M</u>	Registered Voter? <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	Ethnicity: <input type="checkbox"/> African American <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> Native American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian
	SSN # <u>5773</u>		Party Affiliation? D <input checked="" type="checkbox"/> R <input type="checkbox"/> Un <input type="checkbox"/>	Other
Present Employer/Title <u>Garry Horak Consulting</u>	Business Phone # <u>(970) 217-2993</u>	Home Phone # <u>(970) 217-2993</u>	E-mail <u>ghorak@lego.com</u>	
Business Address <u>123 North Mack Street</u>	Cell Phone # <u>(970) 217-2993</u>	City <u>Fort Collins</u>	State <u>CO</u>	Zip Code <u>80521</u>

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	<u>Dulane</u>	<u>Timonium MD</u>	<u>4</u>	<u>Yes</u>	<u>Academic</u>
College	<u>Towson State University</u>	<u>Towson MD</u>	<u>4</u>	<u>Yes</u>	<u>BS Geograph and Geomatics</u>
Graduate Studies -or- Trade/Business/Correspondence	<u>Johns Hopkins University</u> <u>Colorado State University</u>	<u>Baltimore MD</u> <u>Fort Collins CO</u>	<u>3</u> <u>6</u>	<u>Yes</u> <u>Yes</u>	<u>MA Resource Management</u> <u>PHD Wildlife Biology</u>
Memberships in Organizations And Offices Held (Indicate if Past or Present)	<u>City of Fort Collins, Council member 2011-Present</u> <u>City of Fort Collins, Council member 1981-1994</u>				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
<u>Darin Attaberry (City Manager)</u>	<u>City of Fort Collins 301 Calvert Ave</u>	<u>970-221-6507</u>
<u>Ben Marvel (Council Member)</u>	<u>City of Fort Collins 301 Calvert Ave</u>	<u>970-217-1932</u>
<u>David May</u>	<u>Fort Collins Chamber of Commerce 80521</u>	<u>970-482-3751 Ext 102</u>

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public?

YES NO (If YES, please explain in attachment to this application)

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? As much as required

Please explain why you wish to serve on a board or commission. I want to continue the excellent service that Council member Ben Marvel has given to the Regional Air Quality Council. We need to continue to strive to keep Colorado's air clean.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

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RETURN COMPLETED FORM TO: Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg, Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE Garry Horak

DATE 3/29/2013

GERALD HORAK

EDUCATION:

Ph.D., Wildlife Biology, Colorado State University
M.A., Resource Economics, John Hopkins University
B.S., Economics and Geography, Towson State University

SPECIALITY/TECHNICAL COURSES:

FEMA ISC100 Introduction to the Incident Command System
FEMA ISC200 ISC for Single Resources and Initial Action Incidents

AWARDS:

Johnson Controls World Services Involved Employee Awards
Recognized by Congressman Hank Brown for leadership to designate the Cache La Poudre River as Wild and Scenic
Pearl Blood Geography Award – Towson State University

YEARS OF EXPERIENCE:

Professional/Technical 20
Program/Project Management/Business Development 30

SUMMARY OF EXPERTISE:

Has a proven track record of building businesses through business development, proposal preparation and operations. Proposal win ratio has been over 50% and has won every re-competition. In the past few years his main emphasis for business development efforts has been to capture Department of Interior contracts. This has resulted in awards from the U.S Fish and Wildlife Service, National Park Service, Bureau of Land Management and a technical services IDIQ contract at the USGS FORT Science Center in Fort Collins, CO. Most of the awards were through GSA schedules. He has successfully transitioned, managed and recruited qualified work forces of scientific, professional, IT, technical, GIS, and administrative personnel for both on-site and off-site staff. Has developed and improved businesses processes as well as ensured that operations were efficient and effective with an eye towards the bottom client (especially not exceeding budgets) and customer satisfaction.

PROJECT EXPERIENCE:

Bureau of Land Management Rapid Ecoregional Assessments – Served as project manager for this 5-year IDIQ to perform rapid ecoregional assessment for the western United States. These assessments identified data gaps, research needs and assist the BLM with management of their resources. BLM awarded three task orders; two to conduct rapid ecoregional assessments for the Colorado Plateau and Sonoran Desert and one for on-site remote sensing support.

National Park Service Everglades National Park Hole in the Donut Environmental Monitoring and Analysis – Served as project manager of this 5 year BPA monitoring the restoration of 6600 acres in Everglades National Park. This research project involved vegetation monitoring, surveying, hydrology, GIS, and ecological as well as wildlife monitoring.

Softec Solutions, Inc. – Was responsible for off-site program management of nine federal contract programs for the National Business Center, U.S. Environmental Protection Agency, Federal Highway Commission, Hill AFB, Mississippi National Guard, Buckley AFB, US Forest Service and the USGS National Wetlands Research Center. Led four contract/project transitions and his business development efforts resulted in two sole source awards.

U.S. Geological Survey Western Region Technical Services Support Contract - For IAP Worldwide Services, for six years provided project management for the USGS Western Region Technical Services Support Contract. This contract provided on-site and field support to the Columbia River Research Center. Field support needs sometime exceeded 100FTE for intensive spring and summer research of the threatened and endangered fish species in the Columbia River System.

U.S. Geological Survey FORT Scientific and Technical Services Support Contract - For Arctic Slope Regional Corporation Management Services led the transition and start-up of their USGS Fort Collins Science Center task order contract from IAP Worldwide Services to ASRC Management Services. This contract with 70 employees provided support to the FORT Science Center in Fort Collins, CO and the Columbia Environmental Research Center in Columbia, MO.

U.S. Geological Survey National Wetlands Research Center Technical Services Support Contract – Served as Project Manager of the NWRC contract. This involved the management of tasks and 50 employees

Johnson Controls World Services - Was responsible for operations oversight and business development for seven projects. Counseled and provided suggestions and recommended solutions for project operational issues. Expanded the project base by identifying an opportunity with FedSource and was an integral part of successful task order bids both as the project manager and director of business development.

FedSource Contract – Served as project manager of this national IDIQ contract supporting six FedSource offices. He grew the employee base from zero to over 500 employees. A major task win was supporting the Walter Reed Army Medical Center in Washington, DC - He directed the transition of 350 employees and led the start-up of the operation. The contract was managed from JCWS's Cape Canaveral Headquarters with all employees working at customer facilities.

U.S. Geological Survey Biological Resources Disciplines Eastern and Western Support Contracts - Was responsible for preparing task bids, allocating resources to accomplish tasks, and hiring employees as needed for nine USGS science centers in eight states. The two contracts were managed from JCWS's Cape Canaveral Headquarters with all employees working at customer facilities. The staff managed on these contracts ranged from 30 to over 100.

U.S. Geological Survey FORT Science Center Scientific and Technical Support Services Contract - Was responsible for preparing task bids, allocating resources to accomplish tasks as needed by the Center's customers and hired employees who worked on the contract in ten states and Guam. Directed and coordinated planning activities for over 50 highly trained technical and service employees. He delegated, scheduled, monitored and reviewed administrative, technical

and professional personnel assignments. Dr. Horak identified management, professional, technical and administrative areas requiring initiatives and pursued or delegated resources to fulfill requirements.

EMPLOYMENT HISTORY:

January 2013 – present, Gerry Horak Consulting

October 2008 to January 2013, Vice President and Project Manager, Dynamac Corporation

February 2007 to September 2008, Project Manager and Business Development Manager, SofTec Solutions Inc

April 2006 – to February 2007, Gerry Horak Consulting

June 2003- to April 2006, Director of Business Development and Project Manager, IAP Worldwide Services, Inc

November 2001-to June 2003, Operations Deputy and Project Manager, Johnson Controls World Services Inc Energy, Space and Technology Division Headquarters and FedSource and U.S. Geological Survey Eastern and Western Regions

November 1994 to February 2002, Program Manager, Johnson Controls World Services Inc., Space and Technology Division Midcontinent Ecological Science Center (MESC) Fort Collins, Colorado and Columbia Environmental Research Center (CERC) Columbia, MO.

PUBLICATIONS:

Dr. Horak has published more than 40 scientific articles and reports.

PERSONAL INFORMATION:

gchorak@gmail.com

970-217-2993

123 North Mack Street
Fort Collins CO 80521



City Manager's Office
City Hall
300 LaPorte Ave.
PO Box 580
Fort Collins, CO 80522
970.221.6505
970.224.6107 - fax
fcgov.com

March 29, 2013

Mr. Ken Lloyd
Executive Director
Regional Air Quality Council
1445 Market Street, Suite 260
Denver, Colorado 80202

Dear Mr. Lloyd:

As you are aware, Ben Manvel, Fort Collins City Councilmember, has served as the representative from the North Front Range metropolitan area on the Regional Air Quality Council for approximately four years. Ben has been an active and thoughtful representative and has served the interests of the region very well on the RAQC.

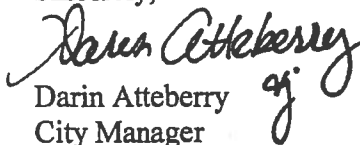
With Ben leaving the City Council in April, City Councilmember Gerry Horak is very interested in serving as the representative from Northern Colorado on the RAQC. Like Ben, Gerry is a very astute and active Councilmember in local, regional, and national policy issues. Gerry represents City Council on the Platte River Power Authority, Poudre Fire Authority and the Larimer County Open Space Lands Advisory Board. He currently serves on the National League of Cities Energy, Environment and Natural Resources Steering and Policy Committees.

Gerry has degrees in economics and geography (BS Towson State University), resource economics (MA Johns Hopkins University), and a Ph.D. in wildlife biology from Colorado State University.

Gerry is a perceptive listener and offers insightful questions and ideas, about substance as well as process. He has long history of political leadership, a good memory and understanding for regional political matters and is committed to the long-term viability of the region.

I've attached a copy of Gerry's resume and contact information. Please consider Fort Collins Councilmember Gerry Horak for a seat on the Regional Air Quality Council.

Sincerely,


Darin Atteberry
City Manager

cc: Mayor and City Council



STATE OF COLORADO

APPLICATION - 2013
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB JK 1/14-13
SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, Your application will not be processed if left blank.)

Regional Air Quality Council, Denver Metropolitan Area

Name (Last, First Middle) White, Bruce		County: Weld	Cong. District: 4	Senate District: 13	House District: 48
Home Address 1357 43rd Ave #62		City Greeley		State Colorado	Zip Code 80634
Mailing Address		City		State	Zip Code
Date of Birth	Driver's License # 94-200000	Gender Male	Registered Voter? Yes <input checked="" type="checkbox"/>	Ethnicity: Caucasian	
	SSN #		Party Affiliation? Republican <input checked="" type="checkbox"/>		
Present Employer/Title Conquest Oil Company and High Sierra Water Services			Business Phone # 970-356-5560	Home Phone # 970-353-7309	
			Cell Phone # 970-381-0680	E-mail bteedupdad@aol.com	
Business Address 8207 W 20th Street			City Greeley	State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Highland High School	Ault, CO	4	1971	
College	Grossmont College	El Cajon, CA	2		Business
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Dale Butcher	8207 W 20th Street Greeley, CO 80634	970-381-0681
Phillip Marcum	1900 Grant Street, Suite 630 Denver, CO 80203	303-506-2503
Robert Tointon	822 7th Street, Suite 700 Greeley, CO 80631	970-353-7000

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public?

No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? Whatever time the position requires Please explain why you wish to serve on a board or commission. I desire to be part of this board as the decisions it makes are essential to energy production, transportation, and many other aspects that have significant impacts on the environment and economy of northern Colorado. I am well equipped due to my extensive background in the energy and natural resource industry. I am currently a member of the Colorado Oil and Gas Association as well as a founding member. I have gained vital knowledge in my forty years as a small business owner in Weld County and am a fourth generation resident of northern Colorado.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a

criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

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Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE _____

DATE: 11/18/13

Bruce B White

970-356-5560

1357 43rd Ave. #62, Greeley, CO 80634

bruce@conquestcompanies.com

Professional Profile

Nearly 30 years of experience in the oil and gas industry consisting of exploration, drilling, development, and produced water processing. Currently a Senior Vice President of High Sierra Water Services, LLC. Served in this capacity since the sale of Conquest Water Services, LLC in June 2011. Co-founded Conquest Water Services in 1993 as well as Conquest Oil Company in 1984. Conquest Water Services was a leader and pioneer in the development and process of water recycling in the DJ Basin.

Currently a fourth generation resident of Weld County. Have served and currently serve on a variety of esteemed boards and committees. These include the following:

- Weld County Federal Mineral Leasing Board
- Weld Energy Industry Working Group
- Weld County Natural Gas Coalition-Weld County Smart Energy
- Colorado Oil and Gas Association
- Denver Julesburg Petroleum Association
- State of Colorado Commission on Judicial Performance
- City of Greeley Planning Commission
- Upstate Colorado Economic Development Board
- Greeley/Weld Economic Development Action Partnership Board

Professional Accomplishments**Northern Colorado Bravo! Entrepreneur of the Year**

- March 2012
- Recognized for Conquest Water Services success

Sale of Conquest Water Services to High Sierra Energy

- June 2011
- Recycling capacity drastically increased

Work History

- | | | |
|-------------------|--|-------------------|
| • Senior VP | High Sierra Water Services,
Greeley, CO | June 2011-Present |
| • Owner/Manager | Conquest Water Services,
Greeley, CO | 1993-2011 |
| • Owner/Manager | Conquest Holdings, Greeley,
CO | 1993-Present |
| • President/Owner | Conquest Oil Company,
Greeley, CO | 1984-Present |
| • Vietnam Veteran | US Navy | 1970-1976 |

Education

- | | |
|-----------------------------------|-----------|
| Grossmont College
El Cajon, CA | 1973-1975 |
|-----------------------------------|-----------|
-